

K  
St. Matthews  
Anglican Church  
Regina

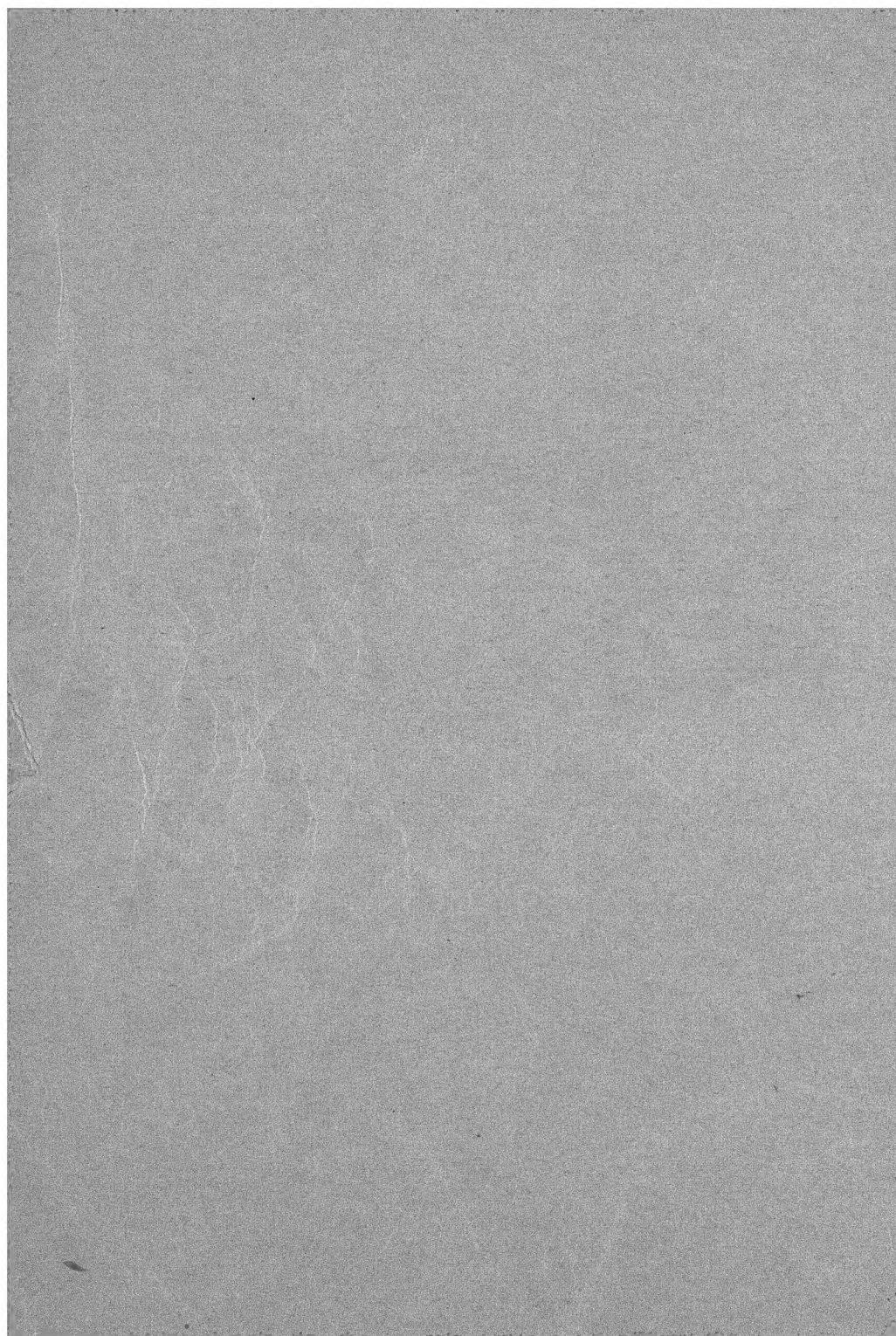


**Silver Jubilee  
Book**



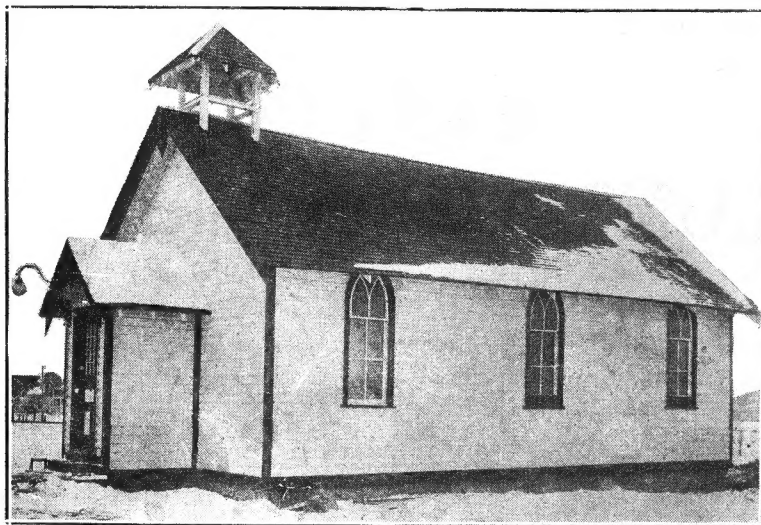
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### *Rectors Message*

My Dear Parishioners and Friends,—

In the publishing of our Jubilee Book, I would like to take the opportunity of saying a few words to you on this occasion.

Of the twenty-five years history which we are completing, I have been with you seventeen of those years on November 23rd of this year. I know my own shortcomings, and looking back, perhaps I could have done better if I had known then as one knows now. However, much has been accomplished by you and your predecessors. It has been my duty as Rector to act as guide, and to help you as occasion arises day by day. It does not seem long since I became your Rector, and when one looks back, we know that, although much has been done, time passes quickly.

I have seen your families grow up to manhood and womanhood, and have appreciated the great opportunity in serving them as they advanced in years. We are now taking a new step in history, and I am asking you to be ready to continue that great love for the Church, that in the years to come great things may be done for the cause we have at heart.

My thanks are for your loyal support, for your attendance at the services, particularly the Holy Communion where I love to meet you and your families, and for the very many kindnesses shown to myself, my wife, and son. It has been a pilgrimage well worth while. May God abundantly bless you as the years go by.

Your Friend and Rector,

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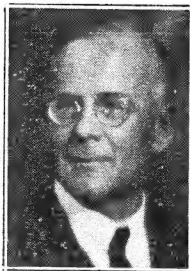
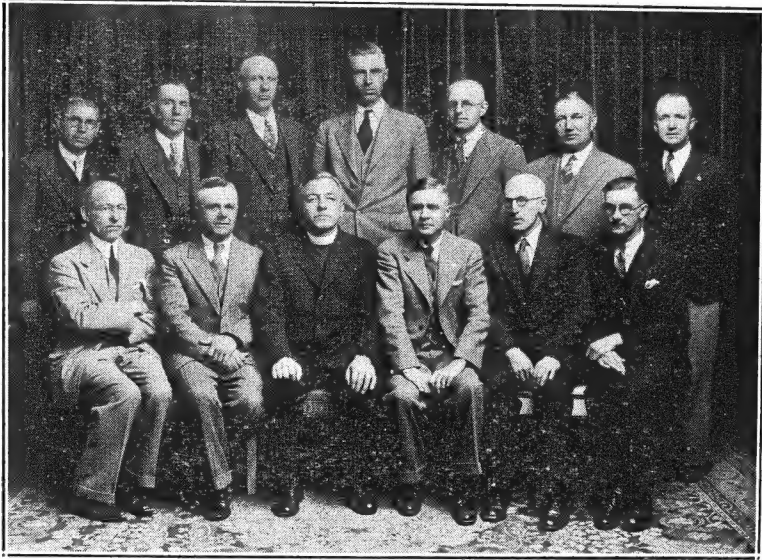
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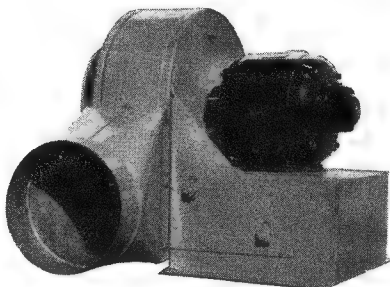
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### MONDAY—

- 7.00 P.M. Cubs.
- 7.45 P.M. Evening Branch of The W.A. 2nd and 4th Mondays.
- 8.15 P.M. Men's Society. 1st and 3rd Mondays.
- 8.15 P.M. Anglican Young People's Ass'n. 2nd and 4th Mondays.
- 8.00 P.M. Senior Teen Age Girls. 1st and 3rd Mondays.

### TUESDAY—

- 4.15 P.M. Junior W.A.
- 8.00 P.M. Senior Teen Age Girls. . 2nd and 4th Tuesdays.
- 7.00 P.M. Boy Scouts.

### WEDNESDAY—

- 8.00 P.M. St. Matthews Operatic Society.

### THURSDAY—

- 3.00 P.M. Woman's Auxiliary.
- 7.00 P.M. Junior Teen Age Girls.
- 8.30 P.M. St. Matthews Orchestral Society.

### FRIDAY—

- 7.00 P.M. Girl Guides.
- 8.15 P.M. Choir Practice.

### SATURDAY—

- 2.30 P.M. Brownies.
- The Mothers Union meets on the last Wednesday of the Month at 3.00 P.M.
- The Chancel Guild meets on call every Quarter.
- Vestry meetings the First Wednesday in the month.

## A LETTER FROM THE CHURCH WARDENS

Dear Friends of the Church,

May we take this opportunity of reminding you of the financial need of the Church in these days of economic difficulties. We ought to return thanks to Almighty God for His Mercies which still endure ever faithful, ever sure. Do not let us forget to thank Him for the beautiful church in which we worship, and at the same time let us remember our obligations towards its support. When so many of our people, through reduced incomes and lack of employment, have been forced to curtail their living, it becomes increasingly necessary for those still in comparatively good circumstances to increase their offerings so that there will be no diminution in our services. The Church must continue to carry on in spite of all obstacles.

In addition to current expenditures which are particularly heavy during the winter months, we have capital debts on the Rectory, and the Pipe Organ, which we would like to reduce in the near future. What an opportunity this provides for practical service and what a joy and privilege it might be to share with Almighty God in the work of His Holy Church militant here in this parish of St. Matthew's, Regina.

Remember the words of Our Lord Jesus, how He said . . . it is more blessed to give than to receive . . .

Yours faithfully,

R. D. LAMONT, Rector's Warden.

A. HUGGETT, People's Warden.

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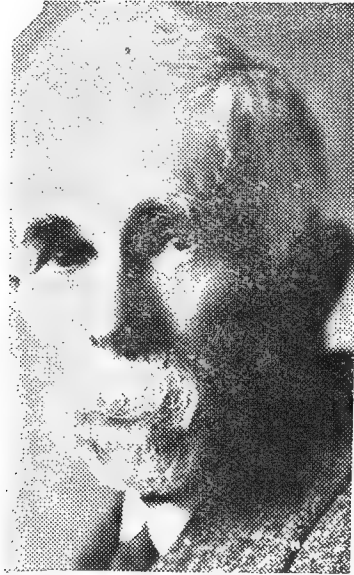
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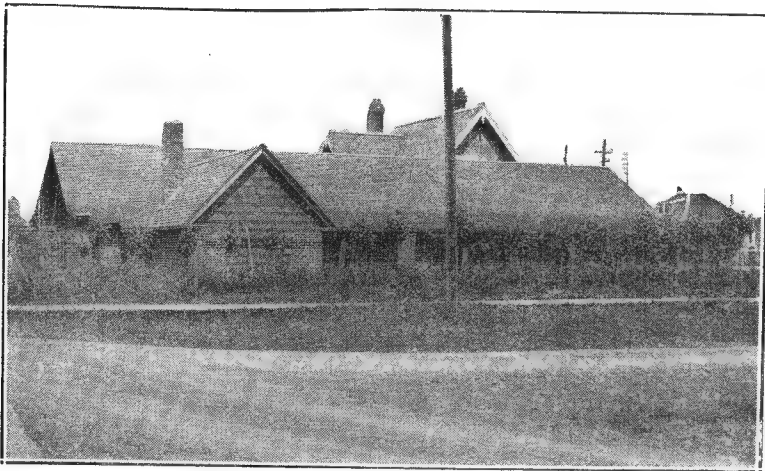
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## A Brief History of the Parish

---

The History of the Parish of St. Matthew's, Regina (once Grace Church), begins with the devout church life of a young girl, who loved her Saviour so much that she started a Sunday School, gathering together the Anglican children of this East End each Sunday for a little service in the house of her parents. This happened twenty-five years ago, and the young lady in question was Miss Grace Broder, daughter of Mr. and Mrs. George Broder, who were pioneers and benefactors at the very start of Church work in Broder Annex. Grace was not permitted to carry on her good work for very long, for her Lord called her to higher service, and the first wooden building called Grace Church (after the name of our pioneer teacher) was erected in her honour, and dedicated on Christmas Day, 1910. The Bishop of the Diocese, The Rt. Rev. M. M. Harding, on dedicating the building, congratulated the congregation on carrying on the good work (so well started by Miss Broder) during the year that had just passed. The Rev. Canon Knowles (now Bishop) and Mr. W. Cole assisted at this Service. This fine young girl had as her assistant in the Sunday School work, Mr. Robert Britton, who is with us today as Licensed Lay Reader, assisting the present Rector at St. Alban's, North Regina. Another pioneer Sunday School worker at this time was Mrs. A. W. Chambers, who did very fine work for the children of the Church, and is remembered by scores of grown-up people as one of the mothers of the East End. She passed away some years ago and was honored by her many old Sunday School scholars.

The building of the first church was performed by many willing hands. Mr. George Broder (may he rest in peace) was the chief moving spirit in this venture, assisted by quite a few good men, who were determined to have a church of their own in the East End of Regina. The church population grew so fast that it was only a few months and the congregation deemed it necessary to enlarge the building to twice its original size. This building was used both as church and parish hall, and old timers will remember the crowds which gathered for meetings, entertainments, etc., during the week, and the hearty services on Sundays. For a while there was no Rector, or Incumbent, the services being supplied from the Mother Church of St. Paul. These services were taken by Curates and Lay Readers. We well remember such men as Mr. D. M. Woodhams, Mr. W. Cole (now the Rev. Canon Cole), Mr. Moxon (now Rev. Moxon, in England) and others who, under the direction of the Rev. Canon Hill (then Rector of St. Paul's), took services prior to the time of the appointment of the Rev. E. C. Earp, who became the first Rector. It is well to remember the laity of these early times, and we think of such names as George Broder, Mrs. Chambers, Mr. and Mrs. Shorten, Mrs. Jackson, Mrs. A. W. Goldie, Mrs. Wilkinson and Mr. T. Parsons, who were all deeply interested in laying foundations on which we have been permitted to build. They have gone to a well-earned rest. Then there are old timers who are still with us: Mrs. Broder (the mother of the parish), Mr. A. W. Goldie, Mr. and Mrs. Tustin, Mr. Frank Shorten, Mr. A. W. Laight, Mr. A. W. Chambers, Mr. and Mrs. T. Viggars and several others and they are interested in the work of the Church now, as they were in past times.

The late Miss Ena Broder, Mr. B. Laubach, and Mr. A. W. Goldie, were early organists and choirmasters in the old wooden church, and although the choir was very much smaller than it is at present, the Services rendered were of the highest order. On the coming of the Rev. E. C. Earp the music of the church took a big leap forward. Mr. Earp was very musical, and lost no time in getting



together a good choir, though small, to lead the singing. The present Rector, Rev. W. H. Adcock, had the pleasure of singing solos, and reading the Lessons, and teaching Sunday School in the old church during the incumbency of The Rev. Mr. Earp. This was in 1913. About this time the Rectory was built, and the excavation started for a new brick church on the corner where the present building is situated. But owing to insufficient funds, the building of the church was abandoned for the time being, and all efforts were bent on building the present rectory. On completion of the building, the first Rector, Rev. Mr. Earp, came into residence, and from this time the progress was very marked, both in church attendance and offerings for church work. Then in 1914 came the Great War which took so many men of the parish that the congregation was composed mostly of women, young people, and children. Owing to the Rector having volunteered for active service as a Chaplain to the forces, the parish was now served by the Rev. H. D. Caesar who did very fine work during his short stay with Grace Church. After some time the Rector returned and stayed but only a short time when he was recalled to his duties overseas. He was succeeded this time by the Rev. Canon Cornish (now Archdeacon Cornish, of the Diocese of Edmonton). His work bore great fruit and both he and Mrs. Cornish were much beloved in the parish.

We have now come to the close of the Great War 1918, and on November 23rd of this year the present Rector arrived in Regina to carry on the work so well undertaken by his predecessors. There were thousands ill with the influenza at this time, and all public buildings including churches were closed. Alfred Cornish, the son of Canon Cornish, was one of the first victims of the malady. It was a sad time, for nearly all the men of the parish were away at the Front, and some would never return, having paid the Supreme Sacrifice, and all this together with the terrible flu epidemic made the matter of church financing very difficult. In fact, it was once thought advisable to close the church, but the people struggled on in spite of their difficulties. At this time Earl Grey School was used as a Military Hospital, and the present Rector was appointed Chaplain, a post which he held for a few years. About this time the Rector was appointed by the Bishop to the Chaplaincy of Regina Gaol, and the Boys' Industrial School, as representing the Anglican Church, two posts which he has held throughout the years.

After the Great War there were signs of activity in the way of building both of residences and places of business. The population of the City was increasing, and the most marked increase was seen in the East End. It became quite apparent that an extension of premises would be needed in order to care for the now larger congregation at Grace Church. The old wooden building which had served us so well must now give place to a more permanent and larger structure. The parish set to work on a new venture, the building of a basement church, for our funds would not allow of spending more than we could reasonably carry. This new building which is the foundation of the present completed structure was erected at a cost of about fifteen thousand dollars, not including furniture, and was dedicated by the Rt. Rev. M. M. Harding, the then Lord Bishop, on Christmas Day, 1921. The total cost of the whole venture was in the neighborhood of about twenty thousand dollars. A good deal of this money was raised by the congregation, while the remainder was raised by Mortgages. This basement church was used for Services only, while the old church served as a very useful parish hall.

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During these years the congregation grew by leaps and bounds, and owing to the building of hundreds of residences, the church no longer stood on open ground but was now surrounded by streets studded with new houses.

In the year 1926 the offer of the anonymous donor to complete the church by erecting a superstructure over the present basement was accepted, on condition that the parish do certain things such as erect a pipe organ worthy of the new building. This was joyous news for the parish, for without this ready help we could not have finished this work for several years. The gift came to us in recognition of what the parish had been able to do for the scores of Maple Leaf Teachers coming from the Old Country, and had taken their courses at the Normal School and being connected with the Church and its activities during their stay in Regina. Of course, all the parish was able to do for the many teacher immigrants was small in comparison to the magnificent gift of the completed work which cost many thousand dollars. We have appreciated this munificence and to show our gratitude, have added very many additions of furniture and other gifts in order to beautify the already fine edifice.

The consecration of the finished structure took place on October 13, 1926. On this occasion the representative of the good donor, Mr. Stanley Attenborough of London, England, was present to bring good wishes on her behalf. The building is now complete with Grace Chapel, and all the necessary furnishings for the service of Almighty God. In addition to this, the basement is furnished with the equipment needed for the social and business work of the parish. There is no debt on the building, but there remains a balance to be paid on the pipe organ.



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Our Societies, and Membership of the Communicants' Roll, have grown from the small beginning in 1910 to large proportions, with over twenty-one parish institutions all functioning one hundred percent in order to aid the Church.

We do not know what the future holds for us, but we are thankful to have had the opportunity to serve during the past.

While rejoicing in this our Jubilee Year of work for Christ, we must not forget those who have gone on ahead. They are rejoicing in Paradise, and we are sure that their prayers are holding the fort for their successors till we join them in one Triumphant Rejoicing.

—W.H.A.



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—H. Bertram Lewis.

---

"Don't be alarmed by critics. Let them talk—but you live right while they are talking. Be your own severest, just critic; and keep on doing things that ought to be done."

No good that the humblest of us has wrought wholly dies. If you have served God in serving another, God remembers it, although he does not. There is one long unerring memory in the universe out of which nothing good ever fades.

---

### ABYSSINIA TODAY

---

Mr. John M. Melley in "The Spectator" (London) writes that he has just returned to England after spending some months in Ethiopia, and expresses his admiration for the way in which the Emperor has tackled the stupendous task of introducing Western methods and organization into a country that had hitherto been untouched by modern progress. He refers to the splendid buildings that have been erected at the capital, the clean and comfortable cars in which he travelled, the telephones, telegraphs, electric lighting, and other modern conveniences and the strenuous endeavour of the Emperor to abolish slavery. The Emperor is an earnest Christian, has welcomed Christian missionaries and given them his support and co-operation. It seems nothing less than catastrophe that under such circumstances this Christian Emperor should be ruthlessly threatened by another professedly Christian nation.

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### ITALY AND ABYSSINIA

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In "The Spectator" (London) I find the following opinion expressed by a correspondent who writes under the heading "A Spectator's Note Book":

"Italy's failure to state her case regarding Abyssinia publicly has provided universal comment. In the past week I have had the advantage of hearing the case stated privately by a fully competent exponent. I fully understand now Signor Mussolini's reluctance to bring it into the open."

The London "Church Times" is equally outspoken. From that paper I quote as follows: "Italy's aim is conquest. She wants Abyssinia for its natural wealth. She wants Abyssinia for the settlement of Italian immigrants. The suggestion that she is being forced into war by Abyssinian encroachment into Italian territory is pure humbug." And that in my judgment is the way most people outside of Italy feel about it. It seems incredible that at this stage of civilization the old law of the jungle should be invoked as Italy proposes to do, that one nation should ruthlessly descend on another, ready to kill its people in order to take possession of its land and property. Yet to all appearances that is exactly what Italy proposes to do.





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---

Horace Bushnell once made an interesting list of all who might be excused from giving to the benevolence of the Church. Here it is:

Those who believe that the world is not lost and does not need a Saviour.

Those who believe that Jesus Christ made a mistake when He said, "Go ye into all the world, and preach the Gospel to every creature."

Those who believe the Gospel is not the power of God, and cannot save the world.

Those who wish that missionaries had never come to our ancestors, and that we ourselves were still heathen.

Those who believe that it is "every man for himself," in this world, and who, with Cain, ask, "Am I my brother's keeper?"

Those who want no share in the final victory.

Those who believe they are not accountable to God for the money entrusted to them.

Those who are prepared to accept the final sentence: "Inasmuch as ye did it not to one of the least of these, ye did it not to Me."

Do you belong to the Mission or to the Omission Class?

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Dear Mr. Adcock,—

It is with great pleasure that I accept your kind invitation to send to you and your people a word of greeting on the occasion of the publication of your book.

To look back over twenty-five years of history in your parish will bring back to the minds of your people a story of progress and achievement which will be a source of inspiration and great hope for the future as you all labour together to continue to raise on the foundations so well and truly laid, a superstructure worthy of the Name of Him to whose glory and by Whose Grace alone it has all been accomplished.

The life story of your parish will recall the names of splendid leaders, both Rectors and Laymen, who, together with a faithful and energetic body of devoted Church people, have been able, through years of struggle and self-sacrifice, to establish firmly in our City a parish remarkable for its ministry to its own people, and more particularly to the unfortunate and distressed who have always found the hand of brotherhood extended to them and sanctified human sympathy awaiting them as they have sought help, encouragement and re-establishment in their difficulties. In these, and in many other ways also, St. Matthew's parish and people have made a splendid contribution to the betterment of the life and culture of the community.

I pray that you may all be given Grace and strength to continue, in the years that lie before you, to enhance the already proud record which the Rectors and people of St. Matthew's have established for winning souls to Christ, and extending the borders of His Kingdom in our midst.

In these good wishes and prayers for you all, I know I may include the Wardens, Vestry and Parishioners of St. Mary's, who will be at one with me in seeking for you all God's richest blessing as you move forward along the path of spiritual growth among yourselves and the winning of others round you in His Name.

I am

Very sincerely yours,  
Edward Frampton.

Some remarks made by Rev. W. A. Pearson when preaching at St. James', Dundas:

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## Gifts that we have Appreciated

During our history as a parish we have been blessed with donations of special gifts from time to time. In the first place there was the initial gift of property and material which greatly assisted in the building of the first wooden church. This gift came from the Broder family who have done very much for the parish.

In connection with this first undertaking there were several gifts of labour and material from parishioners. Then a good deal of the labour on the enlarged wooden church was donated.

Then came the building of the Rectory which cost about 8,000 dollars. A good deal of this money was raised by parishioners and well wishers in the city of Regina. There is a balance of about 2,400 dollars owing on the Rectory which is covered by a mortgage.

The large stone Font which stands in a dignified position at the West end of the present church building was a gift of Mr. Alex. Young of Regina. This beautiful piece of stonework has had a perambulating existence. It served in the old wooden church. Then it was moved to the brick basement church, and now it rests, we hope, permanently in the present building.

We must never forget that a large amount of volunteer labour was given in order that we might erect our basement church. To Mr. R. Bloxham and his helpers must go our sincere thanks for the great gift of labour. Of course, there were some artisans engaged on this project who received wages, for the work was done by both methods.

After the opening of the Basement Church, there were several gifts of furnishings etc., which were very much appreciated: Mr. and Mrs. A. Chambers, Processional Cross; Mr. Whiteman, Flag; Altar Frontals etc., Mrs. Burn; through Mrs. Harding.

During the Forward Movement Campaign we received a welcome gift of One Thousand Dollars from our good friend The Right Rev. A. E. Burgett, the present Bishop of Edmonton, then Archdeacon Burgett. This amount covered a small mortgage on Rectory property. A kindly gesture on the part of the Archdeacon challenged the parish to raise over Two Thousand Dollars for the Forward Movement. The parish went over the top, and the donor gave the Thousand as a Thankoffering.

Then came the completion of the present brick building. This was accomplished by the help of the Anonymous Donor through the instrumentality of Mr. Stanley Attenborough. The basement with its furnishings had cost about 20,000 dollars. Now several thousands more were donated by our good Donor, and the new Church was completed. The large pipe organ, the gift of the parish, cost about 10,000 dollars, and to this fund Mr. Attenborough has also contributed.

Several new pews to complete the furnishings of the new church were donated by The Women's Auxiliary.

The piano in the church auditorium was the gift of the Sunday School, assisted by Mr. S. Francis and the Junior W.A.

The Font Rail is the result of many years of saving by one of our young ladies, Miss Audrey M. Kenney.

The crockery and kitchen equipment was the gift of the W.A. The electric stove in the basement kitchen is the result of sincere giving on the part of Mr. and Mrs. O. Bourcier.

In order to have the interior of the church building look more comfortable, Mrs. G. Broder together with Mr. and Mrs. O. Bourcier placed the Sanctuary carpet and the battleship linoleum.

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Our glorious Altar was made even more beautiful by the gift of the very fine Brass Cross and Candlesticks from Bickley Parish Church, Kent, England, through the instrumentality of the present Archbishop of Rupertsland, who was then Bishop of Qu'Appelle.

The Grace Chapel, built by the Donor to perpetuate the name of the founder of our parish, Grace Broder, is a lasting comfort to the people who regularly use the same.

The Processional Banner came from friends in England, through the kindness of Mrs. Harding. This banner is used on festivals, and for services in connection with the Mothers' Union.

We do not possess many windows of stained glass, but the two which adorn the church are really very fine work. The large rose window in the east end is the gift of the Broder family and will commemorate the useful life of the late G. Broder, who did so much for the parish in the early days. The other window is in memory of the late Alice Chambers, who gave of her best for the children in the early days.

Another gift of beauty and usefulness is the oak Hymn Board given by Mr. A. W. Goldie.

The oak Sanctuary Chair is the gift of Mrs. Gordon in memory of her father and mother.

The completion of the beautiful Reredos is the work of a special committee headed by Mrs. C. Story, to commemorate the lives of the men from the parish who fell in The Great War.

The carved oak Font Cover was given by Mrs. C. Story in memory of the children of the parish who have departed this life.

The Brass Vases on both the High Altar and the Altar in the Chapel are the gift of the late Dr. Dymond.

The 'Teen Age Girls' Auxiliary gave the oak Offertory Plates.

The Font of Tyndal stone in the Chapel is a thankoffering from an old friend of the present Rector, Mr. Vaughan of Yorkton. His marriage took place in the chapel and this was his wedding thankoffering. Mr. Vaughan is a stone mason and made the Font with his own hands.

The Alms Offering Plate is in memory of Ethel W. Welch.

The Brass Cross on the Chapel Altar is in commemoration of Alfred Cornish, a son of The Venerable F. Cornish of Edmonton and formerly a Rector of the parish. Donated by Archdeacon Cornish and Mrs. Cornish. Alfred was an early victim of the influenza epidemic which took many of our parishioners in 1918.

The Brass Altar Desk commemoates the name of Jessie Wilkinson, a former worker in the W.A. Donated by the W.A.

The large Bible and Prayer Book is the gift of the St. Andrew's Brotherhood and Rev. J. H. Hill.

The Flower Chart Frame was made by Mr. L. Rust, a member of our choir. It might be mentioned here that Mr. Rust did a great deal of work on the completion of the Reredos, he being a employee of Cushing Bros., who did the work.

Just recently the kitchen in the basement has been thoroughly decorated and renovated, and the entire cost of same is being borne by one of our choiristers, Mr. C. Tate, who with the assistance of Mr. Gill did the entire work. The women of the parish desire to thank Mr. Tate and his assistant.

The Hymn Book Cupboard is the gift of Mr. H. Bannister.

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The Curtains on the High Altar were the gift of Mrs. T. H. Browne, now of Squamish, State Washington, U.S.A.

We are fortunate in possessing excellent scenery and equipment with which to follow the study of Dramatics and Operatics.

To Mr. G. Plant, T. Viggars, W. Cocks, J. Charlton, C. Tate and others who have given of their time and money we owe a great debt of gratitude. To all of the above we add our appreciation for the many gifts, not seen with the eye, of numerous parishioners who give of their service at the right time for any duty however small.

Winnipeg, Man., Oct. 10th, 1935.

Rev. W. H. Adcock,

2161 Winnipeg St., Regina, Sask.

My dear Mr. Adcock,—

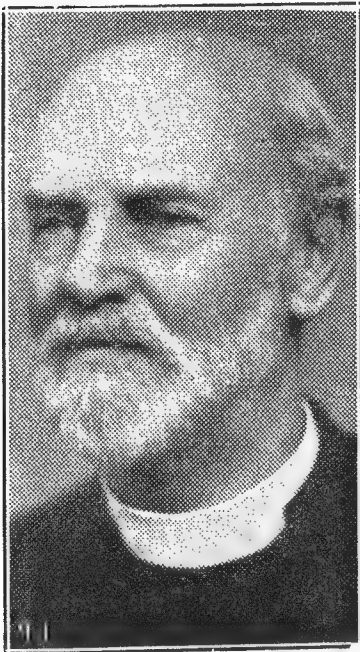
It is with genuine pleasure that I offer congratulations to the Rector and his people as well as to the Bishop of the Diocese of Qu'Appelle, on the completion of twenty-five years' efforts on the part of St. Matthew's Parish to evangelize and minister to people in the East of the City of Regina. I feel I may also congratulate St. Matthew's on the possession of a Parish Priest who has been ever ready to render help to any person, cause, or institution that needed a cheerful and ready helper.

May God bless and prosper you and your people in all your undertakings for Christ and His Church in the future.

I am

Very sincerely yours,

M. M. RUPERT'S LAND.



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## FROM THE BISHOP OF QU'APPELLE

October 17th, 1935.  
Synod House, Regina, Sask.,

Dear Parishioners,—

This book has been prepared for publication to celebrate 25 years of Church work in this part of our City. It recalls to our mind how the late Miss Grace Broder started an Anglican Sunday School, and those who remember her recall how much she loved the Sunday School and how faithfully she strived to build it up. Since that day there has been an unbroken line of work for the Church in what is now the Parish of St. Matthew's.

In congratulating you all in the wonderful developments which have taken place since those early days, we must not forget to thank God for all who have helped to bring about the privileges which you enjoy. It is in the nature of the work of the Church to be reaping where others have sown, but I am sure we do well if we not only remember them but endeavour to catch the spirit of faithfulness, and courage and determination which they showed in their lives and from which we, ourselves, today benefit.

With every good wish to you all, I am

Yours very sincerely,

Edwin Qu'Appelle.

---

October 9th, 1935.

To the Reverend W. H. Adcock,  
St. Matthew's Rectory, Regina.

My dear Rector,—

It gives me much pleasure to extend heartiest congratulations and best wishes to our younger "sister" in the name of the parishioners of St. Peter's.

Members of the same family sometimes forget that they are related, or seem to. Sister parishes also sometimes appear to forget that they have sisters. It is all to the good of the Church of our Lord and Saviour Jesus Christ when we keep in mind, and manifest the "family" relationship. Therefore let me say, we do rejoice with you and your flock as you keep the Silver Jubilee of St. Matthew's, Regina. Much has been done in the past twenty-five years. Much still awaits the efforts of you and your people. May the love of Christ so dominate priest and people that all the problems and difficulties that confront you, in common with every parish, in these days of trial, may be overcome by Him, through Whose strength all things are possible.

Your brother in Christ Jesus,

HOWARD H. CREAL.

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St. Paul's Church, Regina, Sask.,  
All Saints, 1935.

The Rev. W. H. Adcock,  
Rector St. Matthew's Church,  
Regina, Sask.

My Dear Rector:

It was very kind of you to invite me, as Curate in Charge of St. Paul's, to write to you and to all your parishioners, a message of congratulation as you attain to the Silver Jubilee of your parish. The ties which bind St. Paul's parish to those parishes which surround her here in the Capitol City of this Province are too well known to mention them here. In the December 1912 issue of St. Paul's Parish Magazine, under an editorial entitled "Church Extension . . .", there is written these words: "There is every reason to believe that the Church will be represented in the East of Regina by a strong congregation and a worthy house of God" . . .

This, of course, was written some little time after church work had commenced in and through the then Grace Church. One has only to see and know the present parish and its church to realize the extent to which that editorial comment has been realized.

St. Paul's is the mother of all the Anglican Churches here in the city of Regina, and she has pleasure in watching the growth and expansion of her daughters. The hearty congratulations of St. Paul's people will, I am sure, be accepted by the parishioners of St. Matthew's through me, but they are due also to the present Rector of St. Matthew's who for the seventeen years in which he has been there, has shown indomitable courage and a spirit which refuses defeat.

There have undoubtedly been times of difficulty and trial, but that same will and courage, so marked in the past twenty-five years in the parish history, will carry it through the next twenty-five years and long after that. That, at least, is our fervent hope and wish, and our prayer.

Believe me to be

Yours Sincerely in Our Lord,

Albert E. Hendy, Curate in Charge.

Dear Sisters in the Church,—

On the invitation of the Rector I have very great pleasure in sending a message to our women in this the Jubilee Book of our parish.

On behalf of the Women's Auxiliary, I extend a very cordial invitation to every woman in the congregation to join our ranks. It is only by concerted effort that great things can be accomplished, and if every woman would join with us in this important work, what could we not do for Christ and His Church.

In this the Fiftieth Year of the Women's Auxiliary in the Dominion of Canada, and the Twenty-fifth Year of Anglican work in the parish of St. Matthews, our aim is: Every woman for the Church.

Won't you join us in this our Master's work?

Yours faithfully,

HARRIET DOUGHERTY,

President St. Matthew's Branch of the W.A.

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D. M. WOODHAMS.

As a member of our ancient Church, who has noted with pleasure the growth of your Parish, it seems quite a long time ago when Canon George C. Hill, the beloved Rector of St. Paul's, the Mother Church of Regina, requested two members of his choir, Fred I. Taylor (killed overseas) and the writer to take the week day services at Grace Church in, I believe, the year 1911 and later when the Rev. E. C. Earp was Curate in charge, I also had the honour of being a member of your choir when the present able organist of St. Paul's, Mr. Bernie Laubach, was your organist and when you had a very small organ.

At that time Mr. A. W. Goldie was Vestry Clerk and Chorister and still serves you and has continued to do so all through the years. In attending the service so beautifully rendered in St. Matthew's Church today, one cannot help but make a comparison of what the years have wrought. Certainly your magnificent church and the musical accomplishments of the choir and the beauty of the pipe organ are an outstanding tribute to the gifts and accomplishments of your Rector, the Rev. W. H. Adcock. What gifts have been freely bestowed in the building up of the spiritual needs of your large parish, not particularly those of wealth, but of those who possess to an extraordinary degree a natural ability to do things, clear insight and a facility of expression, a capacity for leadership and influence, a resourcefulness, both of ideas and how to apply them in practice. "Now there are diversities of gifts but the same spirit" (1 Cor., XII). Truly in this the celebration of your Jubilee, one is constrained to sing with heart and voice the 66th Psalm "Jubilate Deo"—"Make a joyful noise unto God, all ye lands, sing forth the honour of his Name, make his praise glorious."

As the years continue may you progress and may you gain encouragement, not only from things accomplished but by remembering that if we consecrate our gifts in unselfish use, they will develop and go from strength to strength.

D. M. WOODHAMS.

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All of the above Missions have quite a little history behind them.

**St. Alkmund's**

St. Alkmund's was started by the missionaries who came out under the Archbishop's Western Canada Fund, some twenty-five years ago. This mission has had a struggling existence during the past few years owing to economic depression. But very good work has been accomplished under the various assistants who have been with me through several years. It is well to mention here the men who have carried on: The Rev. F. W. Jessup, Rev. F. Riley, Rev. J. Hewett, Rev. H. Hinkley, Rev. J. Hughes, Rev. A. E. Hendy, and Rev. L. Grant (who has just recently been appointed to the Rectory of Arcola, Sask.). Of course, prior to these clergy there were others who had full charge in the early days, to mention Rev. C. F. Orman, Rev. W. Watson, and the late Rev. V. E. Morgan. This mission has had an unbroken line of service for over twenty-five years.

The Church Wardens are Mr. A. Shepherd and Mr. Gerstman, who are ably carrying on. There is a large Sunday School, an A.Y.P.A., a branch of the Mothers' Union, and the Woman's Auxiliary, and Girls' Choir. Mr. R. Britton, one of our present Lay Readers, assisted in this parish in the very early days.

Services at St. Alkmund's are: Holy Communion on the first Sunday of the month, at 9.30 a.m. Evensong and Sermon every Sunday at 7 p.m.

Church Wardens: Mr. A. H. Shepherd, 937 Lindsay St.; Mr. R. Gerstman, 960 Broder St.

The Woman's Auxiliary: Hon. President, Mrs. W. H. Adcock, the Rectory; President, Mrs. A. Chapman, 1174 Broder St.; Vice President, Mrs. Greenhow, 1039 Winnipeg St.; Sec. Treas., Mrs. A. H. Shepherd.

The Mothers' Union: President, Mrs. D. Crozier Smith, 2075 St. John St.; Sec.-Treasurer, Mrs. A. H. Shepherd.

A.Y.P.A.: Honorary President, The Rector; President, Mr. H. Maynard, 9 Block Atkinson St.; Vice-President, Mrs. Neeley, 9 Block Atkinson St.; Sec.-Treasurer, Mr. Tom Shepherd.

Girls' Choir: Choirmaster, The Rector. Organist, Miss T. Carlson.

The Church is named after St. Alkmund's, Shrewsbury, England, from which church gifts were received, which enabled the people to erect the building.

**St. Michael's and All Angels' Church, Highland Park, Regina**

First parishioners' meeting was held September 14th, 1914. The first annual Easter meeting was held April 21st, 1915, at which meeting Mr. T. Truman was appointed Vicar's Warden and Mr. F. Mann elected People's Warden. Services were held in the Cottage School, under leadership of Rev. G. Nelson Dobie and A. A. Wren, until Rev. W. Watson was appointed Vicar, in April 1917. A branch of the W.A. was formed and later a church building (gift of Mrs. Greene) was dedicated in December 1916. A Sunday school was also inaugurated. Rev. W. Watson was succeeded by Rev. V. E. F. Morgan in November 1919, assisted by Lay Reader R. Britton. Rev. V. E. F. Morgan resigned Sept. 30, 1922. Services continued under leadership of Mr. A. B. Sharples and Mr. R. Britton, St. Paul's taking charge under Archdeacon G. F. Davidson until amalgamation in Oct. 1924.

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### St. John the Baptist Church, North Annex, Regina

A meeting to discuss the formation of a mission church was held August 7th, 1913, the chair being taken by Mr. C. F. Orman (until recently Rector at Fort Qu'Appelle). A building was erected chiefly by voluntary labor, in the fall of 1913. This was used for church services, Sunday School and secular meetings. W.A. and Sunday School was inaugurated, and services were under the direction of Frederic Pike until January 1914. Mr. Ward was the first People's Warden. Mr. J. Skillicorn was first Vicar's Warden. Mr. A. A. Wren was missionary in charge, succeeding Mr. F. Pike in Nov. 1914. Mr. Chas. E. Wilkins took charge in October 1915, and was succeeded by Rev. Wm. Watson in April 1917. Rev. V. E. Morgan took charge in November 1919. Students from St. Chad's College, F. Riley, A. B. Sharples and Lay Reader R. Britton assisted. During the period 1922 (when Rev. Morgan resigned) to 1924, Archdeacon G. F. Davidson of St. Paul's was Rector in charge. Amalgamation followed in October 1924.

\* \* \* \*

### St. Michael's with St. John's

Amalgamation of both missions (aforementioned) took place in Oct., 1924. Rev. W. H. Adcock, Rector. The opening Service (Harvest Festival) was held Friday, October 24, 1924. The sermon was given by Rt. Rev. M. M. Harding, Bishop. Assisting Rev. W. H. Adcock were Mr. A. B. Sharples, R. Britton and F. C. Price. First Church Wardens: Mr. T. Truman and E. C. Dumbleton.

The Church of St. Michael's moved, and St. John's church building moved to Broad St., latter as a parish hall. Mr. Sharples was later ordained. He resigned April 4, 1926. Mr. J. Hewett took charge, was ordained and resigned in the fall of 1928. (Nov. 17, 1928). Rev. H. Hinkley (from England) remained in charge until Nov. 30, 1929, was advanced to priesthood and went to Arcola. Rev. J. A. Hughes was appointed Curate in December 1929 and resigned July, 1932. Rev. A. E. Hendy was appointed and resigned August, 1933, being appointed to the curacy of St. Paul's. Rev. L. L. Grant took charge as curate in October, 1933 and resigned to accept the Rectorship of Arcola in October, 1935.

Present organizations and officers: Rector's Warden, W. P. Harding, 506 Halifax St.; People's Warden, T. Truman, 333 Smith St.; Woman's Auxiliary, Mrs. J. Skillicorn (President), 262 St. John St.; Sunday School Superintendent, W. P. Harding; A.Y.P.A. President, Miss V. Truman; Organist, Mr. Gilbert Kerley, 753 Montague St.

Services: Holy Communion, 2nd Sunday in the month. Matins, 4th Sunday in month. Evensong, 1st, 3rd and 5th Sundays in the month.

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By Amelia E. Morison

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This Mission appears to have started on September 6th, 1914, and was under the care of The Rev. F. Stanford, who was at that time Rector of St. Peter's, Regina. Mr. J. Butcher, now the Rev. J. Butcher, of Medicine Hat, Alberta, was the student working under the direction of the Rector. Mr. Butcher assisted in the parish until April 11th, 1915, when he was succeeded by Mr. E. J. Jones, now the Rev. E. J. Jones, living, we believe, in England. Mr. Jones continued in his work until April 8th, 1917. Then for quite a while the services were taken by Mr. M. J. Coldwell, now a member of the Dominion Parliament. During the time of the above workers, the mission was cared for sacramentally by the Rector of St. Peter's.

Then for a short period the work was under the direction of the Rev. W.H.B. Scharpe, the present Treasurer of the Synod. Following this period a Vicar was appointed, and the Rev. R. C. Gauntlett worked the mission along with the parish of Condie, and the mission of Foxley. Mr. Gauntlett was the Vicar for several years. He was succeeded by the Rev. M. Robinson, now Vicar of Balgonie. The work was now under the direction of the Rev. H. H. Creal, Rector of St. Peter's, Regina. Mr. Robinson left for another parish in the Diocese at Easter, 1932. He was succeeded by the Rev. J. Smith, and in turn came the Rev. A. Patterson. The Mission was taken over by St. Matthew's in January 1934, when the Rev. L. L. Grant took charge under the Rector of St. Matthew's. Mr. Grant carried on, with the assistance of Mr. Robert Britton, until his appointment to Arcola, in October last. The Lay Reader, Mr. R. Britton, does excellent service, and is carrying on under the direction of the Rector, until the appointment of a new assistant in the place of the Rev. L. L. Grant, and even then his services will be required in no small way.

We are pleased to record the progress of this Mission and wish them well in the future years.

**Church Officers:**

Rector's Warden. . . . . Mr. R. Britton.  
Peoples' Warden . . . . . Mr. Bradley.

**The Woman's Auxiliary**

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President . . . . . MRS. PORTER . . . . . North Regina.  
Vice President . . . . . MRS. WELLS . . . . . North Regina.  
Sec. Treas. . . . . MRS. FRY . . . . . North Regina.

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Vice President . . . . . MISS MAY PORTER . . . . . North Regina.  
Sec. Treas. . . . . MISS DORIS PORTER . . . . . North Regina.

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There is a little rhyme which runs . . .

"If all the church members were just like me  
What sort of a church would my church be?"

Some members are little more than names on the members' roll. They very rarely appear at church and their support even financially is very slim. If the membership of your parish church were limited to a very restricted number and everyone had to prove his right to membership, would you be "in" or "out"?

Suppose as you read this you stop and consider what you are doing as a member of your church? Are you working in the Sunday school? Are you in the choir? Do you help in the Men's Club? Do you put some weight behind the missionary work of the Church? Membership in the Church confers great benefits, comforts and hopes, but it also involves a great responsibility. The fellowship is rich but we must be worthy of it or we fall out of it by our own weight. Christianity is something that you cannot keep unless you give it to others.

How far can you see in the Church? Are you near-sighted? Some members can only see themselves. They pay no attention to the stranger in their pew or to the fellow member in the next pew. They are cold and distant. No one is warmed and cheered by them in the church. Some church members can only see their own parish. They are very loyal to their parish and work for it and give to it but they cannot see beyond it. Their interest begins and ends in their parish church. They are short-sighted.

Other church members can see only their community. It may be a very nice community with lovely homes but they cannot get beyond it to the slum area lower down town. The Spirit of Christ will not let us stay in Judea. We have to get over into Samaria where the people live with whom we have nothing to do.

Still other church members see only their diocese. It is worth their support and pride, but it should not be the end of their vision. Even the diocese may be parochial, circumscribed. Some dioceses will not let parsons from other dioceses come into a parish. The loyalty is too circumscribed.

A few church members have the nation and the world in their hearts. A perfect vision toward which we should strive includes them all.

"If all the church members were just like me  
What sort of a church would my church be?"

From "The Canadian Churchman".

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## HIS MAJESTY THE KING AND SUNDAY OBSERVANCE

Rev. Canon A. C. Deane, of St. George's, Windsor, speaking at a meeting of the Imperial Alliance for the defence of Sunday said that, "Among the great benefits of the last twenty-five years is the religious example which the King and his family have set to the land, and, not the least, has been that example in respect of Sunday.

"If people would like to observe the Silver Jubilee in the best possible manner, I do not think that they could set themselves to do it better than by imitating more closely than at present many of them do the example of his Majesty in regard to the observance of Sunday.

"Only lately the King was suffering from a cold—fortunately it was not severe, but it was disagreeable—and he was not allowed to go out. That did not prevent him from attending Divine Service on Sunday morning. There are many people, I am afraid, who would almost welcome a slight cold on a Sunday morning if it kept them away from church."

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## BELIEF IN MAN, NOT GOD, FUTILE

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### All Solutions of Problems Except Through Jesus Bankrupt Declares Primate

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All solution to world problems other than through Jesus Christ are bankrupt and all other prescriptions are discredited, Most Reverend Derwyn T. Owen, Primate for Canada of the Church of England, Sunday night told 2,000 persons at a mass meeting held in preparation for the annual meetings of the general boards and executive council of the general synod.

"So many have tried to believe in man instead of God and now find themselves, to their dismay, unable to believe in either," the Archbishop of Toronto said to the archbishops, bishops, deans, archdeacons, canons and laity assembled. "We have seen the bankruptcy of all humanism apart from God but on the other hand we have seen what courage, goodwill, loyalty and determination exists in our people."

"This has been the age of almost miraculous expansion in the church—almost one of the most creative periods," Archbishop Owen declared.

Lieutenant-Governor Walsh, of Alberta, read the lesson and Most Rev. A. U. De Pencier, Archbishop of New Westminster and Metropolitan of British Columbia, and Most Rev. J. C. Roper, Archbishop of Ottawa and Metropolitan of Ontario, conducted the service.

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## RUSSIA AND FAMILY LIFE

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Official word has come forth in Communistic Russia that divorce is not in future to be the free and easy affair that it has been in the past and that the home is to be enthroned as the corner stone of society. Traditional hostility to religion has also been weakening under the softening influence of time. As a Boston paper comments, "People won't play at being robots for ever. They have got to have music and novels and plays and fairy tales and religion. The rulers of the Soviet are, little by little, retreating from the earlier position; they are beginning to realize that man cannot live by bread alone."

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